

## **AGENDA FOR EMPLOYMENT PANEL**



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**To: All Members of Employment Panel**

**Councillors :** R Bernstein, M Walsh and R Gold (Chair)

Dear Member/Colleague

### **Employment Panel**

You are invited to attend a meeting of the Employment Panel which will be held as follows:-

|                             |                                                                                                                                                                                               |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>                | Friday, 27 March 2026                                                                                                                                                                         |
| <b>Place:</b>               | Meeting Rooms A & B - Town Hall                                                                                                                                                               |
| <b>Time:</b>                | 10.00 am                                                                                                                                                                                      |
| <b>Briefing Facilities:</b> | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| <b>Notes:</b>               |                                                                                                                                                                                               |

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Employment Panel are asked whether they have an interest in any of the matters on the agenda and, if so, to formally declare that interest.

### **3 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since they involve the likely disclosure of exempt information.

### **4 APPEAL AGAINST DISMISSAL**

#### **a INFORMATION RECEIVED BY MANAGEMENT *(Pages 3 - 60)***

Documents attached.

#### **b INFORMATION RECEIVED BY APPELLANT *(Pages 61 - 64)***

Document attached.

### **5 APPEAL HEARING PROCEDURE *(Pages 65 - 68)***

Procedure attached for information.